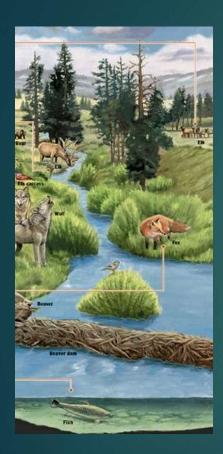
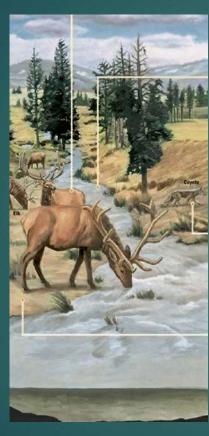
Augustinian Loves & Smartphone Addiction

I. The Power of Our Tools

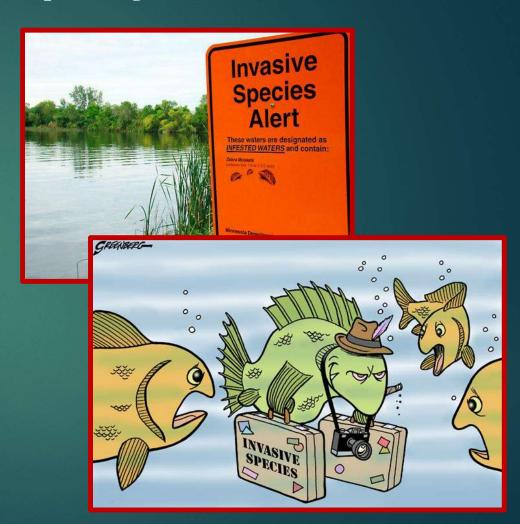
Ecology = the study of the interrelationship of organisms and their environments.



With Wolves

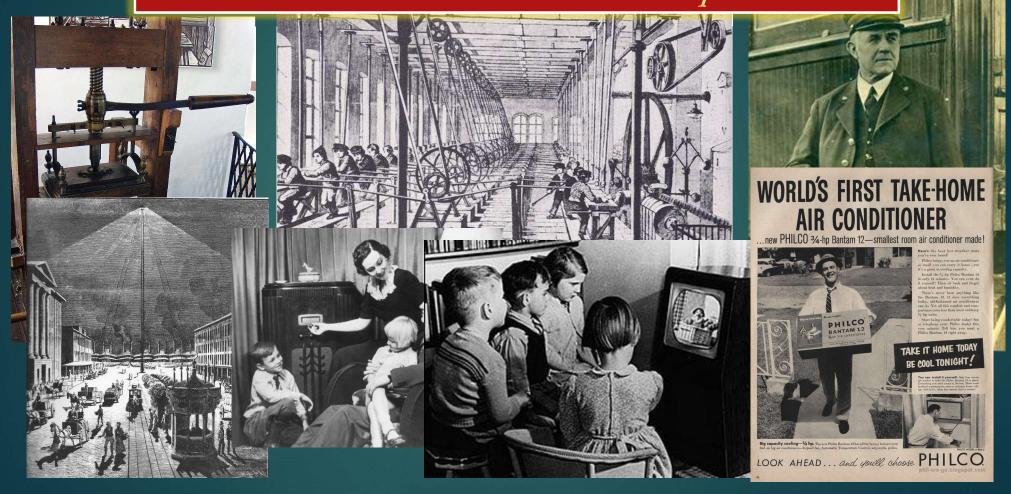


Without Wolves



Tech Ecology?

And the Law of Unintended Consequences

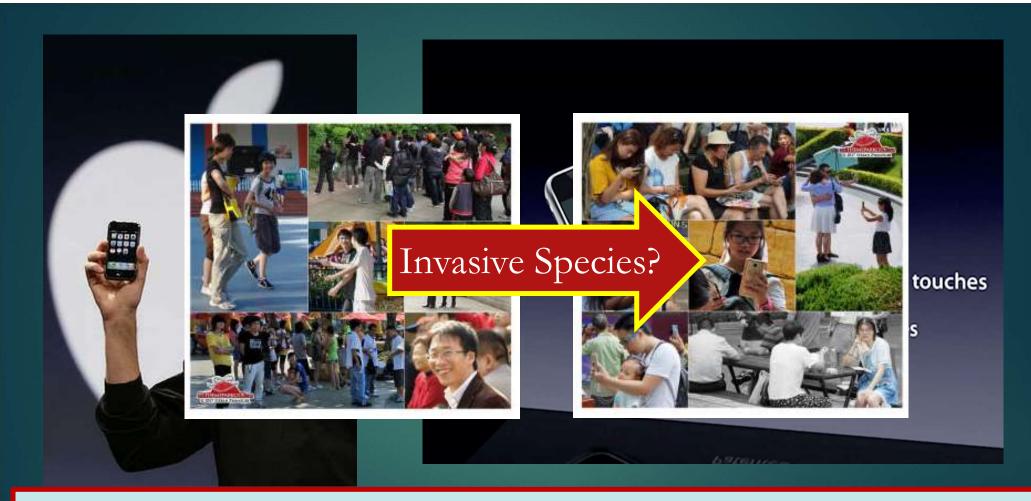


We intentionally make tools



What the tool does for us (by design)

Tools unintentionally make us



"I wake up in cold sweats every so often thinking, what did we bring to the world." (Tony Fadell, former Senior VP at Apple)



We make tools



Tools makes us





- ♦ "Digital cocaine"?
 - ♦ The dopamine of social media, "likes," juicy gossip/scandals, video games, You Tube, humor, shocking/illicit imagery, sporting clips, etc.
 - ♦ Seems confirmed by brain scans (like gamblers and drug addicts) and by compulsive, violent reactions to "detox."
- A different kind of drug?
 - ♦ It's programmed to evolve and adapt to user.
 - ♦ It's necessary (in some sense); no detoxing allowed?
 - ♦ It's respectable—"C'mon, everyone's doing it!"
 - ♦ "It's unrespectable not to have it!"

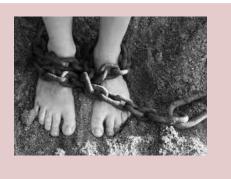




II. To the Heart of the Problem

Our We in Bondage to Our Tech or...to Ourselves?

PHYSICAL
Constraints
Wholly external



LEGAL
Constraints
Mostly external,
partly internal



SOCIAL
Constraints
Partly external,
mostly internal



SPIRITUAL
Constraints
Wholly internal



Loves of the Heart as the Root of Behavior

- ♦ "My weight is my love; by it I am carried wheresoever I am carried" (Augustine).
- For Augustine, "love" is the *motivating orientation of one's heart* and the ultimate cause of our actions. It's all that we mean by words like 'desire,' 'care,' 'wish,' 'want,' 'passion,' 'instinct,' 'drive,' 'impulse,' 'ambition,' etc. "Loves" and "hates" are the inward forces of attraction and aversion, impelling us toward objects or repelling us from them.
- ♦ We can describe our loves in terms of:
 - their **objects** (*what* we love)—the things we pursue, whether possessions, experiences, activities, pleasures, or other persons.
 - their **degrees** (*how much* we love what we love)—the intensity of our desires for them
 - their aims (why we love what we love)—our motives for pursuing them

Ordered Loves v. Disordered Loves

DEGREES: Loving in the right amount, to the to the right degree

AIMS: Loving things for the right reason (i.e., seeking from them only what God

Loving the wrong things

Loving the wrong amount, to the wrong degree (too much or too little)

Loving the wrong amount, to the wrong degree (too much or too little)

what they are not designed to give).

Our loves are often *dis*ordered.

empowered them to give).

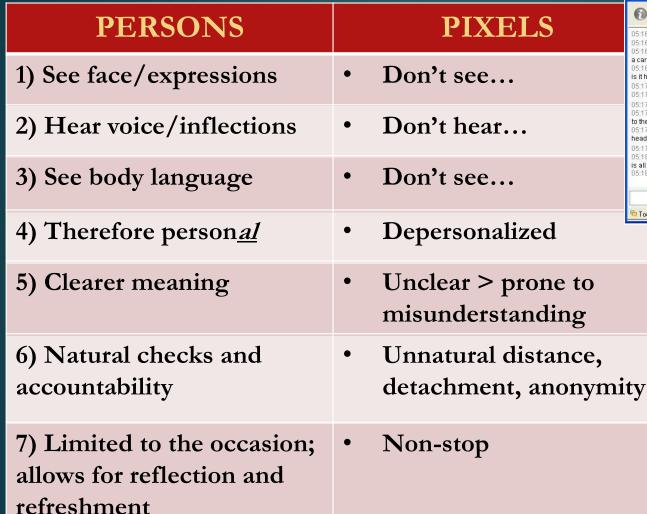
- Lesson 1: We should not automatically pursue whatever loves we happen to have.
- Lesson 2: We must therefore *discriminate* amongst our loves.
- Lesson 3: Our loves must be *renewed* after the image of God in Christ--Rom 12:1ff

Renewing the Objects of Our Loves

- Relatively few things we love are wrong in themselves, including our children's loves for video games, social media, You Tube entertainment, etc.. BEWARE!
- But the objects of our loves are not *equally worthy* of being loved; the permissible objects of our love are not equally noble, beneficial, or truly fulfilling.
 - **Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything is edifying. 1 Cor 10:23
 - ♦ "Physical training is good, but training for godliness is much better, promising benefits in this life and in the life to come." 1 Tim 4:8

↑ Happiness

- ♦ [1] subjective happiness = having whatever one happens to love most
- \Diamond [2] objective happiness = loving and having only what one *ought* to love most







BETTER

Renewing the Degrees of Our Loves

- Our hearts have more loves than we can satisfy at a given time. In competition for fulfillment, the strongest loves win.
- Since loves crowd each other out, "too-much-ness" in some areas (videos games) often result in "not-enough-ness" in other areas (time with family).



- Degrees of love are relative to Objects of love:
 - ♦ It's disordered when our love for inferior goods is stronger than our love for superior goods.
 - ♦ It's ordered when our love for superior goods is stronger than our love for inferior goods. (Matt 5:6)



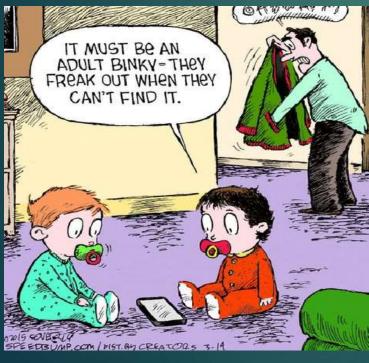
Renewing the Aims of Our Loves

- Self-deception: The goodness of what we desire (the Object) can blind us to the badness of our motives for desiring it (the Aims). We're trying to get from these things what we should not seek in the first place.
 - ♦ The workaholic dad
 - ♦ Boys and Xbox Hero
 - ♦ Girls and selfies/likes

Parenting the iGen

Parenting Disordered Loves Starts With...Our Own!

We need to identify our own struggles, which kids see with 20/20.





Inward Root or merely Outward Fruit?





Bad fruit from bad tree

"Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad" (Matt 12:33)



Good fruit from good tree



"Good" fruit, bad tree

In the Early Years...

- Plato (contra Socrates) on training a child's loves before the age of reason (Republic, 401b), using music, art, and other good-beautiful models
 - ♦ Strengthen superior loves by feeding them—place them in "healthy fields."
 - ♦ Weaken inferior loves by starving them—remove them from "bad grass."
- ♦ Andy Crouch on "shaping space" (*The TechWise Family*, ch.2)
- ♦ "What if I'm starting late?" Displace old loves with new loves (Read "The expulsive power of a new affection" by Thomas Chalmers).

In the Later Years...

Help them to see for themselves the conflict between inferior and superior loves (playing them off on each other). Help them think through the law of unintended consequences.





"Consider what a great forest is set on fire by a small spark. ⁶ The tongue also is a fire, a world of evil... It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell." (James 3:5,6)

Taming the Tongue Thumb

Help Them Understand that the Rules are Guardrails

Smartphones without rules



Thou shall not

Smartphones with rules





Thou shall

- "So you shall do just as the LORD your God has commanded you; you shall not turn aside to the right or to the left" (Dt 5:32)
- "You shall walk in the way the LORD God commanded...that it may go well with you"
 (Dt 5:33)

God Has Given Us Authority and the Duty to Use it

- ♦ Barna: "Do you set any limit on the amount of time [your kids] can spend using an electronic device?" (See Crouch, 141)
 - ♦ Gen X response—Yes 73% (No 27%)
 - ♦ Millennial response—Yes 57% (No 43%)
- Expect kickback from your children and understand its source in disordered loves
- Dut also understand that the more freedom you give to disordered loves, the more disordered they become, and the harder the kickback!
- ♦ Going at alone or in Christian community?